Colossians 2.10-11 (**read 8-15**)

"Christ our Savior"

Aug 29th, 2016

v11a ~ "In Him"

- Col 1 had ended with an emphasis upon being in Christ
 - Christ our <u>Treasure</u> (1-5) and our <u>Master</u> (6-10)
 - Now emphasis turns to Christ as our Savior

Read v11-12 ~ "In Him you were also .. raised Him from the dead"

- This circumcision was "made without hands" / we're beyond a physical act
 - o This perspective on circumcision not introduced with New Testament
 - Read Dt 10.15-16 ~ "The Lord delighted only .. no longer."
 - NT in OT concealed / But not completely concealed
- Paul describes <u>circumcision</u> in great detail in Rom 4 (Read Rom 4.9-12)

Read v13-14 ~ "And you, being dead in your trespasses .. nailed it to the cross"

- We were <u>dead to God</u> and <u>alive only to sin</u>
 - Yet we were spiritually resurrected to share in life with Christ / "in Him"
- We had a handwritten indictment against us / Our guilt was obvious
 - But God nailed our indictment of guilt to the cross along with Christ
 - Only Christ's blood, pouring down the cross, obliterates this list of sins
 - This "handwriting of requirements .. which was contrary to us"

Read v15 ~ "Having disarmed .. over them in it"

- Christ not only triumphed over evil / He made a "public spectacle" of evil
- "Did Satan or his demonic hordes know what was happening?"
 - o "I think not... I think they were wholly caught up in bloodlust."
 - o Evil is irrational at its heart / It's about passion & fury / anger & rage
 - The following words describe those that martyred Stephen (Acts 7.54, 57)
 - "they were cut to the heart" / "they gnashed at him with their teeth"
 - "they cried out with a loud voice"
 - "they stopped their ears .. and ran at him"
- But .. what was Stephen's perspective at that same moment?
 - o Read Acts 7.55-56 ~ "But he, being full .. hand of God!"

While we were yet sinners Christ died for us / We have new life .. How can we not live for Him with this new life we've received?